

Form order – ntcorder

UNITED STATES BANKRUPTCY COURT

District of New Jersey
402 East State Street
Trenton, NJ 08608

Case No.: 19–19333–MBK
Chapter: 13
Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Richard T Drude
9 Forest Park Terrace
Monroe Township, NJ 08831

Social Security No.:

xxx–xx–5840

Employer's Tax I.D. No.:

NOTICE OF JUDGMENT OR ORDER
Pursuant to Fed. R. Bankr. P. 9022

Please be advised that on September 9, 2020, the court entered the following judgment or order on the court's docket in the above–captioned case:

Document Number: 78 – 77

Order Granting Application for Extension of Loss Mitigation (Related Doc # 77). Loss Mitigation Period Extended to: 12/18/20. Service of notice of the entry of this order pursuant to Rule 9022 was made on the appropriate parties. See BNC Certificate of Notice. Signed on 9/9/2020. (dmi)

Parties may review the order by accessing it through PACER or the court's electronic case filing system (CM/ECF). Public terminals for viewing are also available at the courthouse in each vicinage.

Dated: September 9, 2020

JAN: dmi

Jeanne Naughton
Clerk

Certificate of Notice Page 2 of 2

United States Bankruptcy Court
District of New JerseyIn re:
Richard T Drude
DebtorCase No. 19-19333-MBK
Chapter 13**CERTIFICATE OF NOTICE**

District/off: 0312-3

User: admin
Form ID: orderntcPage 1 of 1
Total Noticed: 1

Date Rcvd: Sep 09, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Sep 11, 2020.lm +CITIZENS FINANCIAL/FRANKLIN AMEREICAN MORTGAGE, 6100 TOWER CIRCLE, STE 600,
FRANKLIN, TN 37067-1505Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 11, 2020

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)
system on September 9, 2020 at the address(es) listed below:

Albert Russo docs@russotrustee.com
 Albert Russo on behalf of Trustee Albert Russo docs@russotrustee.com
 Denise E. Carlon on behalf of Loss Mitigation CITIZENS FINANCIAL/FRANKLIN AMEREICAN MORTGAGE
 dcarlon@kmlawgroup.com, bkgroup@kmlawgroup.com
 Denise E. Carlon on behalf of Creditor Citizens Bank, N.A. dcarlon@kmlawgroup.com,
 bkgroup@kmlawgroup.com
 James J. Fitzpatrick on behalf of Debtor Richard T Drude nickfitz.law@gmail.com,
 nadiafinancial@gmail.com; jfitzpatrick@fitzgeraldcrouchlaw.com; fitz2law@gmail.com
 John R. Morton, Jr. on behalf of Creditor Americredit Financial Services, Inc., d/b/a GM
 Financial ecfmail@mortoncraig.com, mortoncraigecf@gmail.com
 Kevin Gordon McDonald on behalf of Creditor Citizens Bank, N.A. kmcdonald@kmlawgroup.com,
 bkgroup@kmlawgroup.com
 Marguerite Mounier-Wells on behalf of Debtor Richard T Drude nadiafinancial@gmail.com,
 mwells@fitzgeraldcrouchlaw.com; Fitz2Law@gmail.com
 Martin C. Latinsky on behalf of Debtor Richard T Drude mlatin56@gmail.com,
 latinskyfitzlaw@gmail.com
 Nicholas Fitzgerald on behalf of Debtor Richard T Drude Fitz2Law@gmail.com
 U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 11